

**OFFICE OF HISTORIC PRESERVATION
2009 GOVERNOR'S
HISTORIC PRESERVATION AWARDS**

The Governor's Historic Preservation Awards are presented annually under the sponsorship of the State Office of Historic Preservation (OHP) to grassroots organizations, private firms or public agencies whose contributions demonstrate notable achievements in preserving the heritage of California. Their purpose is to recognize meaningful achievements in historic preservation through increased public awareness, appreciation, and support for historic preservation throughout the State.

We invite you to participate in celebrating the preservation of California's heritage by nominating organizations, firms, or agencies you believe are deserving of the Governor's Historic Preservation Award. Recipients of this year's awards will be announced at the State Historical Resources Commission's meeting on October 30, 2009. Presentation of the awards will take place in Sacramento in mid-November, 2009.

ELIGIBILITY

- Any group, firm, organization, or local, state, or federal agency involved in historic preservation is eligible to be nominated for a Governor's Historic Preservation Award. **Individuals are not eligible.**
- Public agencies submitting applications shall clearly demonstrate how the project or activity submitted is distinguished from a project or activity which would normally fall within its mandate to execute.
- Firms submitting projects shall clearly demonstrate involvement beyond contractual scope.
- Nominees shall have completed the project or activity (or a substantial portion of a large-scale, phased project) within the last three years and not later than January 31, 2009.
- Nominee shall not be involved in any preservation-related violations, lawsuits, or complaints. Compliance checking will be done to ensure all awards are acceptable.

EVALUATION CRITERIA

- Nominees should demonstrate creative solutions to the preservation and interpretation of California's historic and prehistoric resources.
- Nominees must demonstrate that their project or activity conforms to applicable professional standards, such as the Secretary of the Interior's Standards for preservation projects, or other standards for archaeology, interpretation, oral history, and other types of projects or activities.
- Additional consideration will be given to historic preservation projects/activities associated with ethnic communities and/or cultural diversity, or promote sustainability and "green" design while preserving the historic fabric of the resource, or have not been recognized previously by other organizations or award programs.
- For projects that were completed to comply with local, state, or federal law, consideration will only be given to projects that exceed legal requirements, include meaningful public participation, or demonstrate creative solutions to compliance requirements.

NOMINATION REQUIREMENTS

A complete nomination packet **must** include:

- *A Completed Nomination Form.*
- *A Summary Statement – On a separate sheet of paper, describing:*
 - The project or activity in detail;
 - The project's impact on the community and meaningful achievement in historic preservation;
 - The nominee's Mission Statement, if available;
 - If legal standards were applied, state the standards and demonstrate compliance;
- *Photographs – Please include two or more excellent quality photographs. High resolution digital images submitted on CD are acceptable and will not be returned. Digital photos must be at least 8 x 10 inches at 1,200 dpi; inkjet prints of scanned or digital photos are not acceptable.*
- *Certification that the nominee is not involved in any preservation-related violations, lawsuits or complaints.*

Supporting documentation may be of any length:

- ✓ For preservation projects, photographs, plans, and other documentation sufficient to illustrate the property before and after the nominated activity;
- ✓ If multiple nominees from a coalition are named, list the contribution of each;
- ✓ For interpretive or historical research projects, a copy of the material, such as a book, brochure, videotape, compact disc, website links, or photographs of large interpretive displays or program activities;
- ✓ Copies of other material, such as news clippings or other commendations that support the case for noteworthiness of the project or activity may be included.

Nomination packets, including photographs, will become the property of OHP. Submission of photographs entitles OHP to copy, reproduce, use, and publish the photographs in promoting the awards program, or historic preservation in general, with appropriate identification of the project. Submit nomination (one original copy) in a sealed envelope to:

2009 Governor's Historic Preservation Awards

Office of Historic Preservation

Attention: Diane Thompson

1416 9th Street, Room 1442

Sacramento, California 95814

Nominations must be postmarked no later than 5:00 PM on Thursday, April 30, 2009. Fax or email submissions will not be accepted. OHP reserves the right to limit the number of awards. Questions concerning the awards program may be directed to Diane Thompson, Coordinator of the 2009 Governor's Historic Preservation Awards, at (916) 653-0877.

**2009 OFFICE OF HISTORIC PRESERVATION
GOVERNOR'S HISTORIC PRESERVATION AWARDS
NOMINATION FORM**

Project Nominated _____

Award Category (Project may fit more than one category)

- | | |
|--|--|
| <input type="radio"/> Grassroots Organizational
Efforts in Historic
Preservation | <input type="radio"/> Interpretation of Historic
Properties |
| <input type="radio"/> Preservation of Historic
Resources | <input type="radio"/> Historical Research Product
(including oral histories) |
| <input type="radio"/> Protection of Historic &
Prehistoric Archaeological
Sites | <input type="radio"/> Design & Planning Efforts to
Preserve Historic Properties |

Project Contact _____
Person principally responsible for nominated activity

Organization _____

Address _____

City, State, Zip _____

Telephone and email _____

Month /year in which nominated project was completed _____

Please provide the following information about yourself so we may contact you in the event we need additional information about the nomination.

Name _____

Organization, Title _____

Mailing Address _____

City, State, Zip _____

Telephone, Email, Fax _____

Name/District of State/Federal Legislators _____